## JUN 4 11 19 AM 1960 BOOK 652 PAGE U1

## The State of South Carolina,

COUNTY OF GREENVILLE

OLLIE FAR WENGRIH



KNOW ALL MEN BY THESE PRESENTS, That C. OTTO WHITE, JR.,
REALTOR,
a corporation chartered under the laws of the State of SOUTH CAROLINA
and having its principal place of business a
GREENVILLE in the State of SOUTH CAROLINA for and in consideration
of the sum of ONE THOUSAND SEVEN HUNDRED THREE AND 78/100Dollars
AND THE ASSUMPTION OF A MORTGAGE AS SET OUT BELOW
to it in hand duly paid at and before the sealing and delivery of these presents by the grantee_S
hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and
released, and by these presents does grant, bargain, sell and release unto RALPH M. HILL
AND DOROTHY W. HILL, THEIR HEIRS AND ASSIGNS, FOREVER,
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ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING ON THE WESTERN SIDE OF HUDSON DRIVE, NEAR THE CITY OF GREENVILLE IN GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, BEING KNOWN AND DESIGNATED AS LOT NO. 9 ON A PLAT OF HUDSON ACRES, PLAT OF WHICH IS RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK "Y", AT PAGE 39, AND HAVING, ACCORDING TO SAID PLAT THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE WESTERN SIDE OF HUDSON DRIVE, JOINT CORNER OF LOTS 8 AND 9; THENCE ALONG THE JOINT LINE OF SAID LOTS, N. 75-50 W. 240.8 FEET TO AN IRON PIN; THENCE S. 10-25 W. 200.6 FEET TO AN IRON PIN AT THE JOINT REAR CORNER OF LOTS NOS. 10 AND 9; THENCE ALONG THE JOINT LINE OF SAID LOTS, S. 75-50 E. 222.5 FEET TO AN IRON PIN ON THE WESTERN SIDE OF HUDSON DRIVE; THENCE ALONG THE WESTERN SIDE OF SAID HUDSON DRIVE N. 14-10 E. 200 FEET TO AN IRON PIN AT THE POINT OF BEGINNING, AND BEING THE SAME LOT OF LAND CONVEYED TO C. OTTO AND RECORDED IN SAID RMC OFFICE IN DEED BOOK 650, AT PAGE 384.

GRANTEE HEREIN ASSUMES AND AGREES TO PAY THE BALANCE DUE ON A CERTAIN NOTE AND MORTGAGE EXECUTED BY I. B. BELL, JR., TO C. DOUGLAS WILSON & CO., DATED MAY 3, 1955, THE MORTGAGE BEING RECORDED IN SAID RMC OFFICE IN MORTGAGE BOOK 636, AT PAGE 337.

278-1-18